AFFIDAVIT OF SUBSCRIBING WITNESS

STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Before me, W. Allen Reese	
Barbara H. Cobb	and made oath
thatS he saw the within namedJames T. Allen	sign, seal and
his act and deed, deliver the within wr	ritten mortgage for the uses and purposes therein mentioned, and
that S be with _ W. Allen Reese _ witnessed the ex	xecution thereof and subscribed their names as witnesser thereto.
SWORN to and subscribed before me, this	October , 19.71
10 Olley tono	Sahara N. Colil
W. Allen Reese (Notaly Public at Sodie Carellina) (SEAL)	Barbara H. Cobb (Wilness)
My commission expires on 11/23/80.	
11/6° 1	DD DAWED
RENUNCIATION O	DF DOWER
STATE OF SOUTH CAROLINA GREENVILLE	
W Allen Reese	South Carolina, do hereby certify unto all whom it may concern
that Mrs. Nellie R. Allen , the wife of the did this day appear before me, and upon being privately and separately e without any compulsion, dread or fear of any person or persons whoms	
States of America, acting through the Farmers Home Administration, Uniter all her interest and estate, and also all her right and claim of dower, of, in o	d States Department of Agriculture, its successors and assisse
GIVEN under my hand and seal, this22nd day of	October , 19 71
SEAL)	LIE R. ALLEN Signature of Wife)
My commission expires on 11/23/80.	2 Deu Ces C
	139 A. M., #11984
COFIELD LAROLINA enville 726197	Office of Treemille 320 clock 12-19.71
E. COFIEL H. CAROLINA Greenville OCT 26 19 Allen TE MORTGAG	In the Office of for Greenvill and 1320 closed or 1221 1221 1221 Ave,
ဆ [™] ပစိင်	1 h to for an
in it i 1 1 t	Med for record in the be R. M. C. for (Sointry, S. C., allQ1). L. M. October 26 ad recorded in Readoring Book 121 trage 259 trage 259 Woodside Ave Woodside Ave mn.
S, REES OF SOUT	h for reco R. M. Octo M. Octo recorded rease Bo we 255 we 255 we 255 octosid
	Pled for record in the Office of the R. M. C. for Greenwille County, S. C., allo1326.clock M. M. October 26, 1971 and recorded in Real - Escare Mortgage Book 1211 at page 259 ###################################
STATE County County Ja	Pled for record in a the R. M. C. for County, S. C., call A. M. October and recorded in R. Mortgage Book 12, 400.00 Lot, Woodside Av Ft. Inn.
in o	A L